



# MISSOURI SHERIFFS' ASSOCIATION TRAINING CONFERENCE

## July 16-20, 2017

**Holiday Inn Executive Center — Columbia, MO**  
2200 Interstate 70 Dr SW, Columbia, MO 65203 • 573-445-8531

## ATTENDEE REGISTRATION FORM

Sheriff \_\_\_\_\_ County \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Contact Person \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Deputy \_\_\_\_\_ Rank \_\_\_\_\_

Deputy \_\_\_\_\_ Rank \_\_\_\_\_

Deputy \_\_\_\_\_ Rank \_\_\_\_\_

**REGISTRATION**.....\$375 contracted / \$450 non-contracted  
*Includes CEU's, Social Hour with Vendors, 4 Breakfasts, 3 Lunches and 2 Banquet Tickets*

**LODGING**..... **Holiday Inn Executive Center** at 573-445-8531  
*\$99.95 government rate + applicable taxes / Deadline: July 1, 2017*

**ADD-ONS**.....

**4 Breakfasts & 3 Lunches:** Adult (\$50 ea.) # \_\_\_\_\_ Child (\$20 ea.) # \_\_\_\_\_

**Banquet Tickets:** Adult (\$35 ea.) # \_\_\_\_\_ Child (\$15 ea.) # \_\_\_\_\_

Registration Fee .....	\$ _____
Additional Meals .....	\$ _____
Additional Banquet.....	\$ _____
<b>Total</b>	<b>\$ _____</b>

**BILLING**

- Please invoice me.
- Bill my credit card. VISA\_\_\_\_ MC\_\_\_\_ Discover\_\_\_\_  
# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp \_\_\_\_\_  
3-digit security code \_\_\_\_\_ *(Located on back of card)*
- Enclosed is a check/money order. Check # \_\_\_\_\_

Signature \_\_\_\_\_

**RETURN REGISTRATION:**  
**ATTN:** Gina Kauffman  
**EMAIL:** gina@msheriffs.com  
**FAX:** 573-635-2128  
**Missouri Sheriffs' Association**  
 6605 Business 50 West  
 Jefferson City, MO 65109

**REGISTER ONLINE:**  
[mosheriffs.com/conference-calendar](http://mosheriffs.com/conference-calendar)  
**Return registration by July 1, 2017.**